

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

In Re: David and Lisa Moore §
Debtor(s). § Bankruptcy Case No. 10-40579-H1-12
§

SUPPLEMENTAL DISCLOSURE PURSUANT TO RULE 2016

Since the most recent notice have paid another \$2,000 so far.

Respectfully Submitted,

1/21/14
Date

/s/ Alexander B. Wathen
Alexander B. Wathen
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CERTIFICATE OF SERVICE

I certify that on January 21, 2014, I have or am contemporaneously serving a copy of these documents with all attachments on those entities listed below either by first class mail or through the Clerk by electronic mail.

1/21/14
Date

/s/ Alexander B. Wathen
Alexander B. Wathen

BY ELECTRONIC MEANS THROUGH THE CLERK OR BY FIRST CLASS MAIL:

Ronald H. Tonkin, for Lisa Bushman, rhtonkin@juno.com
Chapter 12 Trustee
U.S. Trustee